

ΚΕΦΑΛΗ ΠΓ

THE BLIND PIG⁴¹

Many becomes two : two one : one Naught.

What comes to Naught?

What ! shall the Adept give up his hermit life,
and go eating and drinking and making
merry?

Ay ! shall he not do so? he knows that the
Many is Naught ; and having Naught, en-
joys that Naught even in the enjoyment of
the Many.

For when Naught becomes Absolute Naught, it
becomes again the Many.

Any this Many and this Naught are identical ;
they are not correlatives or phases of some
one deeper Absence-of-Idea ; they are not
aspects of some further Light : they are
They !

Beware, O my brother, lest this chapter de-
ceive thee !