

This is thy wine, who wast drunk upon the wine of Iacubus. And for the bread shalt thou eat salt, O thou on the corn of Ceres that didst wax fat! For as pure being is pure nothing, as is pure Ceres thatness, and darkness. The eye is called understanding silence, and still-Alceph whereby thou perceivest it, divideth into the number of the terrible word that is the Key of the Abyss. 2)

I am Hermes, that am sent from the Father to expound all things discreetly in these the last words that thou shalt hear before thou take thy seat among these, whose eyes are sealed up, and whose ears are stopped, and whose mouths are clenched, who are folded in upon themselves, the liquor of whose bodies is dried up, so that nothing remains but a little pyramid of dust.

And that bright light of comfort, and that piercing sword of truth, and all that power and beauty that they have made of themselves, is cast from them, as it is written, "I saw Satan like lightning fall from Heaven." And as a flaming sword is it dropped through the abyss, where the four beaugs keep watch and ward. And it appeareth in the heaven of Jupiter is a morning star, or as an evening star. 3) And the light thereof shineth even unto the earth, and bringeth hope and help to them that dwell in the darkness of thought, and drink of the poison of life. Fifty are the gates 4) of understanding, and one hundred and six 5) are the seasons thereof. And the name of every season 6) is Death.

During all this speech, the figure of the Angel has dwindled and flickered, and now it is gone out.

And I come back in the body, rushing like a flame in a great wind. And the shew-stone has become warm, and in it is its own light.

Bou-Saada. 1909. 9:50 - 11:15 p.m.

- 1) I suppose that only a Magus could have heard this word. It seems to be 'Inertia' or some equivalent. It is the reverse of the three Binah qualities to balance them: speech, and motion, and light.
- 2) $70 + 333 = .210$. The process of reducing the apud to zero, which at once becomes again the dyad, is recurrent; the cycle of existence and non-existence.
- 3) The Sankharas - the constituent elements - of the man that has become a Master of the Temple, are reconstituted below the Abyss, so that they can function as an Ekempt Adept. But their present function is in that grade to which their 'centre of gravity' (so to speak) tends.
- 4) $177 = 106$.
- 5) These seasons (in the case of the sear) to be proved lunar months.
- 6) Different M.T.'s may be cast out into different spheres.

The Cry of the 13th Aethyr, Which is Called ZIM 1)

Into the Stone there cometh an image of shining waters, glistening in the sun. Unfathomable is their beauty, for they are limpid, and the floor is of gold. Yet the sense thereof is of fruitlessness.

And an Angel cometh forth, of pure pale gold, walking upon the sea. There are two terrible black giants, wrestling in mortal hatred. And there is a little bird upon a bush, and the bird flaps its wings. Thereat the strength of the giants snaps, and they fall in heaps to the earth, as though all their bones were suddenly broken. 2)

All the Aire behind him is gold, but it opens as it were a well. There are two terrible black giants, wrestling in mortal hatred. And there is a little bird upon a bush, and the bird flaps its wings. Thereat the strength of the giants snaps, and they fall in heaps to the earth, as though all their bones were suddenly broken. 3)

And now waves of light roll through the Aethyr, as if they were playing. Therefore suddenly I am in a garden, 4) upon a terrace of a great castle, that lies upon a rocky mountain. In the garden are fountains and many flowers. There are girls also in the garden, tall, slim, delicate and pale. And now I see that the flowers are cent, and harmonious is all this garden, that it seems like a great opal. 5)

A voice comes: This water which thou seest is called the water of death. 6) But NEMO hath filled therefrom our springs.

And I said: Who is NEMO?

And the voice answered: A dolphin's tooth, and a ram's horns, and the hand of a man that is hanged, and the phallus of a goat. 7) (By this I understand that nun is explained by phin, and he by resh, and seen by yod, and ayin by tau. 8) NEMO is therefore called

- 1) ZIM = AY = See, in the Aire, the solar symbolism of the opening after passing through the middle, and the Saturnian ending.
- 2) This is a parable of the illusion of the dawning life, arisen in the darkness of the night of the 14th Aire.
- 3) Rather like the moving of the wings of matter, arisen there is here a memory picture of the wings of initiation.
- 4) like it.
- 5) The great sea of Binah - darkness.
- 6) The Hanged Man; the fish (dolphin). E = T, the ram; N = Atu XII = of NEMO, the Master of the Temple.
- 7) Beginning. G = T, the ram; N = Atu XII =
- 8) of NEMO, the Master of the Temple.