

LETTER NO. C

April 30, 1943

Cara Soror,

Do what thou wilt shall be the whole of the Law.

Thank you for your long letter of no date, but received two days ago. I am very sorry you are still feeling exhausted. I am not too good myself, for I find this weather very trying. I will answer your various points as best I can.

I am arranging to send you the official papers connected with the O.T.O. but the idea that you should meet other members first is quite impossible. Even after affiliation, you would not meet anyone unless it were necessary for you to work in co-operation with them. I am afraid you have still got the idea that the Great Work is a tea-party. Contact with other students only means that you criticize their hats, and then their morals; and I am not going to encourage this. Your work is not anybody else's; and undirected chatter is the worst poisonous element in human society.

When you talk of the "actual record" of the "Being called Jesus Christ", I don't know what you mean. I am not aware of the existence of any such record. I know a great many legends, mostly borrowed from previous legends of a similar character.

It would be better for you to get a copy of the "Equinox of the Gods" and study it. The Great Work is the uniting of opposites. It may mean the uniting of the soul with God, of the microcosm with the macrocosm, of the female with the male, of the ego with the non-ego - or what not.

By "love under will" one refers to the fact that the method in every case is love, by which is meant the uniting of opposites as above stated, such as hydrogen and Chlorine, sodium and oxygen, and so on. Any reaction whatever, any phenomenon, is a phenomenon of "love", as you will understand when I come to explain to you the meaning of the word "point-event". But love has to be "under will", if it is to be properly directed. You must find your True Will, and make all your actions subservient to the one great purpose.

Rahoor is the Sun God; Tahuti is the Egyptian Mercury; Kephra is the Sun at midnight.

About your problems: what I have to do is to try to teach you to think clearly. You will be immensely stimulated by having all the useless trimmings stripped from your thinking apparatus. For instance, I don't think you know the first principles of logic. You apparently take up a more or less Christian attitude, but at the same time you like very much the idea of Karma. You cannot have both.

The question about money does not arise. This old and very good rule (which I have always kept) was really pertinent to the time when there were actual